

# COUNTY OF PICKENS

Pickens County Library System

[www.pickens.lib.sc.us](http://www.pickens.lib.sc.us)



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Pickens County Library System

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## Fall Local Author Showcase @ Your Library!

The Pickens County Library System will host a Fall Local Author Showcase on Sunday, November 12 from 3:30-5:30pm at the Hampton Memorial Library in Easley. Space is limited to 15 authors who will meet and greet local readers, display and sell their books, and keep all proceeds from sales. To be considered for the Showcase, you MUST:

- Be a current Pickens, Greenville, Anderson, or Oconee County resident who has published a book(s) within the past 3 years (including self-published, but excluding eBooks)
- Submit the following to: Attn: Programming Librarian, 304 Biltmore Rd, Easley, SC 29640:
  1. Name, phone number, email address
  2. One copy of your book(s)\*. With the exception of poetry books, only books with proper bookbinding will be accepted. No pamphlets, brochures, or stapled material will be accepted.
  3. Copies of professional reviews of your book(s) if applicable
  4. Copies of news articles or publicity about your book(s) if applicable

The deadline for submitting book(s) for possible inclusion in the Showcase is **Monday, October 2**. All authors will be notified electronically by October 9 regarding submissions. For more information, please call the library at 850-7077 or email [reference@pickens.lib.sc.us](mailto:reference@pickens.lib.sc.us)

Pickens County is an Equal Opportunity Provider and Employer

Pickens County Library System 304 Biltmore Road Easley, South Carolina 29640 (864) 850-7077

Calling All Local Authors!

# FALL LOCAL AUTHOR SHOWCASE

Display and sell your books, keep all proceeds, meet and greet local readers!

**SUNDAY, NOVEMBER 12**  
**3:30-5:30PM**

**HAMPTON MEMORIAL LIBRARY, EASLEY**

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  1. Name, phone number, email address
  2. One copy of your book(s). With the exception of poetry books, only books with proper bookbinding may be submitted. No pamphlets, brochures, or stapled material will be accepted.
  3. Copies of professional reviews of your book(s) if applicable
  4. Copies of news articles or publicity about your book(s) if applicable

*\*All submissions to the Showcase become non-returnable gifts to the Pickens County Library System and will be reviewed by librarians for possible inclusion in the collection in accordance with the library's materials policy. Books not added to the collection will be donated to our Annual Friends Book Sale.*

The **deadline** for submitting book(s) for possible inclusion in the Showcase is  
**Monday, October 2.**

Authors will be notified electronically by October 9 regarding submissions.